

GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21. YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN.

It's time for our Fish Fry – do you have your tickets yet? We moved it to June 8, so there won't be a regular membership meeting in June. Food service starts about 6:00 that evening.

Most of the event will be held outside to reduce the crowding in the clubhouse so dress for the weather. For new members, the Fish Fry doesn't count as one of your required meetings, but it is an opportunity to get in a few work hours.

One of the major youth events of the year happens this month – Youth Day (old-timers may remember when this was called Jakes Day). It happens Saturday, June 19, from 8 AM to 3 PM.

This is a big event with several activities going on at the same time. Contact Matt Kintz at youthact@gcfng.com if you can help out with our Youth Day or any other youth activities event.

After serving most of May as acting Youth Activities Chair, the Board accepted Matt to officially serve in that role.

Be sure to check the calendar for youth events. As a reminder, all ranges will be closed to other activities on Youth Day from 7 AM to 4 PM.

Question: When was the last time you read through the club Ground Rules?

I know most members probably don't have a copy on their nightstand for evening entertainment. Even so, everyone is expected to follow the rules, and you can't follow them if you don't know what they are.

This isn't NCIS, so nobody is expected to know them by number. If you're making use of club facilities, dig out your copy (or download them), and at least read through the relevant sections.

A special thanks to Bill Clement for running the May meetings on very short notice!

— Mark Avery



Find Your Anchor point - Young Archers take advantage of a beautiful May day at the most recent Youth Archery Shoot on 5/22. The shooters practiced their skills under the watchful eyes of our new Youth Chairman Matt Kintz (in the straw hat), and his very capable crew. Almost a dozen youngsters took part in the popular event. (Fish & Game Photo by Toni Dobbs).

CLUB CONSTITUTION VOTE NOTICE!

A membership vote on proposed changes to our club's Constitution will be held on Tuesday, July 13th, 2021 at the General Membership Meeting. The vote will take place as part of the monthly meeting.

All club members are strongly encouraged to attend and vote.

WE'LL SEE YOU THERE!

OUR FALL CLEAN-UP WILL BE - 10/16.

SHOOT SPORTING CLAYS!

5-Stand Sporting Clays are back! We will be shooting our limited program 3 more times during 2021. Only \$5 per round (25-birds). Shoot dates & times are listed below!

July 17th - 9 AM - 4 PM.

September 18th - 9 AM - 4 PM.

October 9th - 9 AM - 4 PM.

 Find us on Facebook

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the May meeting was # 0032.

The lucky winner was Jeff Lindemann of Cincinnati, Ohio.

Congratulations go out to Jeff!

Good Luck to Everyone Else!



Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

JUNE 2021 NEWSLETTER

President: Mark Avery
(937) 212-9420

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The Women's Auxiliary will hold their next meeting on Wednesday, June 9th at Nick's Restaurant in Xenia at 6:30 PM. All are invited to attend. An RSVP if possible would be appreciated.

Euchre will be Saturday, June 19th in the clubhouse. Doors open at 6 PM, cards start at 7 PM. The cost is still \$6 per person and includes the entrée and cash prizes.

This event is open to everyone, members and friends. This month we will be serving Chicken Alfredo. We hope to see everyone there!

— Gail Walker

Women's Auxiliary Meeting - 6/9 @ 6:30 PM.

Steels Challenge Match – 6/12
Registration at 9 AM. Shooting from 10 AM - 3 PM
25 & 50 Yard Ranges Closed During this event.

SOA Shoots - 6/6 & 6/19 (Youth Day)

WOMEN'S SHOOTING SPORTS EVENT 6/16 - 6-8 PM.

GCF&G Gun Range Rules & Cease Fire Facts:

The Main Electronic Sign is the MASTER Range Sign for all Firearms Ranges. Individual ranges also have range signs. No one is to change a range sign for any reason. If the sign says CLOSED, then the range is CLOSED!

Cease Fire: The shooter or person who called a Cease Fire is responsible for ensuring That no one is down range and for calling the line "All Clear" and "Range Hot"

IMPORTANT 2021 DATES TO REMEMBER

200-YARD RIFLE SHOOT - 6/6.

ANNUAL FISH FRY - 6/8.

CAMPGROUND CORNHOLE TOURNAMENT - 6/12.

YOUTH OUTDOOR TRAINING DAY SATURDAY - 6/19.

CAMPGROUND FAMILY FUN DAY 6/26.

ANNUAL GREENE COUNTY FAIR 8/1 THRU 8/8.

ANNUAL GOOSE DRAWING - 8/10.

ANNUAL CLUB PICNIC - 9/18.

C.G. HALLOWEEN PARTY - 10/9.

UPLAND SEASON OPENS - 11/ 5.

ROOSTER RUN EVENT - 11/13.

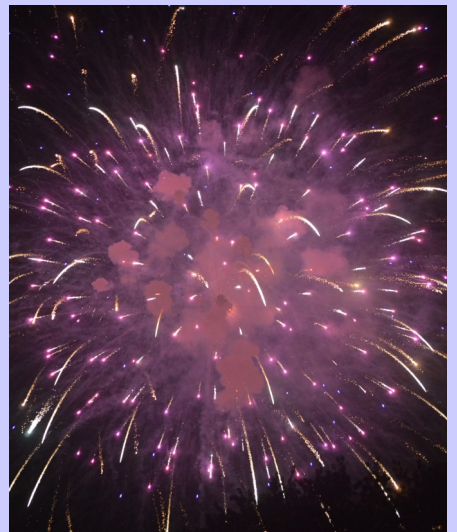
W-AUX. KID'S X-MAS PARTY- 12/11.

SEE THE CALENDAR FOR MORE!

JUNE 2021 CALENDAR OF EVENTS

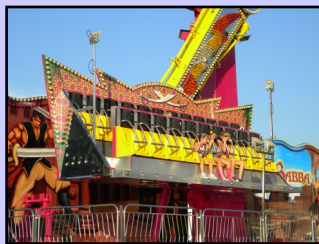
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>GUN RANGE CLOSINGS 6/19 ALL GUN RANGES FROM 7 AM - 4 PM. 15, 25 & 50-YARD RANGES DURING PISTOL LEAGUES</p>		<p>1 BOARD MTG 6 PM. COWBOY ACTION PRACTICE 5 PM - DARK</p>	<p>2 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE</p>	<p>3 TRAP SCTP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL</p>	4	<p>5 KID'S FISHING & CASTING 5 - 9 PM CAMPGROUND MTG. 2 - 5 PM.</p>
<p>6 COWBOY ACTION SHOOT 8 AM - 2 PM. SCTP YOUTH TRAPSHOOT 10 AM - 2 PM</p>	7	<p>8 ANNUAL FISH FRY 6 PM.</p>	<p>9 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE W-AUX MTG. 6:30 PM.</p>	<p>10 TRAP SCTP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL</p>	11	<p>12 CAMPGROUND CORNHOLE TOURN. 3 - 9 PM.</p>
<p>13 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM. SOA SHOOT 1 PM.</p>	14	<p>15 COWBOY ACTION PRACTICE 5 PM - DARK</p>	<p>16 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE WOMEN'S SHOOT SPORTS 6 - 8 PM.</p>	<p>17 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL</p>	18	<p>19 YOUTH OUTDOOR DAY W/A EUCHRE PARTY - 6 PM. ALL-FISH TOURN. - 6-11 PM</p>
<p>20 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.</p>	21	22	<p>23 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE</p>	<p>24 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL</p>	25	<p>26 C-ACTION .22 SHOOT 8 AM - 2 PM. CAMPGROUND FAMILY FUN DAY</p>
<p>27 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.</p>	28	29	<p>30 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE</p>	<p>HUNTER EDUCATION RESUMES TO REGISTER FOR A CLASS CALL: 1-800-WILDLIFE</p>		

FIREWORKS ARE VERY PRETTY!



ALSO PROHIBITED AT THE GCF&G....

THE GREENE COUNTY FAIR IS BACK THIS YEAR!



AUGUST 1ST - 7TH.

(Fish & Game Photos by Tim Ankeney).

AND DAVE ROHRBACK COULD USE YOUR HELP!

2021 ROOSTER RUN EVENT PREPARATIONS ARE PICKING UP MOMENTUM!

It's official, we are hard at work on this year's **ROOSTER RUN** event. Hunter registration forms are coming in, Sponsors are pledging their support, and there is no turning back now!

Letters and e-mails are being sent every day, phone calls are being made and a few new ideas are being discussed.. Oh yeah, and surprises? We've got a few!

We are tentatively planning a big Kick-off Dinner on Friday, November 12th, the night before the **ROOSTER RUN**, to get the ball rolling. We will thank and recognize our many great event sponsors and event workers.

We'll have some special presentations, and some special guests. News of some additional partnerships will be announced here and on our new website during the weeks to come.

What? You didn't know we have a brand new website? It's <https://gcfngroosterrun.com>. Log on now and check it out! Leave us a comment, let us know what you think!

If you were a sponsor or supporter last year and you haven't heard from me yet, please be patient, you soon will. You are very special, you were with us from the beginning and that means a lot to us.

If your child or grandchild age 10-17 would like to be part of this year's big event, sign them up now. Don't wait until it's too late. Little more than 30 young hunter spots still remain. Once we reach 36, were done until next year.

You can register your child or grandchild now or anytime up until November 6th or until the roster becomes full, by printing the registration form using the link provided near the bottom of this page.

Just print it, fill it out, then send or e-mail it to the club: GCF&G, Attn: Rooster Run, P.O. Box # 64, Xenia, Ohio 45385. We'll get them signed up and ready. **It's never too early!**

WANT TO GET INVOLVED?

See page # 5 of this newsletter to learn how you can make a positive impact on the future of outdoor sports and this club!

Announcing The 2nd Annual **ROOSTER RUN** YOUTH PHEASANT HUNT & POTLUCK LUNCH

SATURDAY, NOVEMBER 13TH, 2021

GCF&G CLUB GROUNDS

LOCATED AT 1538 UNION RD.

XENIA, OHIO



**Doors will open at 7:00 AM for Check-In & Donuts
Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- **Ohio Hunting License is Required.**
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- A World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

**Registration Forms must be submitted before Saturday, November 6th.
This hunt is limited to 36 shooters. This hunt will fill up quickly!**



Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION
ONE YOUTH AT A TIME, FOR MORE THAN 100 YEARS.**

HERE ARE JUST SOME OF THE THINGS WE STILL NEED!

30 More Registered Youth Hunters.

15 More Event Business Sponsors (Cost \$125 each).

30 Youth Hunter Sponsors / Mentors (Club Member cost \$20 each).

Plenty of Covered Dish Commitments for our Potluck Lunch.

Volunteers to help with tasks prior to, during and after the Event.

These are just some of the things we need to make this year's Youth Hunt even better than the last! If you are a small business owner and would like to help us out or if you are a club member who wants to invest in the future of our club and the Outdoor Sports, give me a call or shoot me an e-mail.

I know there are ladies at the club that like to cook and it's clear by the looks of their men, they are pretty good at it. We'd love for you to showcase and share your favorite dish with us. You can even use this opportunity as a Tune-up for one of your famous Thanksgiving dishes or desserts. Last year's meal was fantastic!

New Members, there are opportunities for you prior to and on the day of this event. Once again, we have all kinds of needs and wants for this great event. Contact us and let us know what your area of expertise or interest is and become part of the fun. It's happening now, it's rewarding and it's essential.

— Tim Ankeney

PRINT A 2021 ROOSTER RUN REGISTRATION SHEET

<https://gcfng.com/youth/youthhunt.html>

ANNUAL YOUTH HUNT PAGE

Check here every month for event updates and helpful information.

Learn how as a member, volunteer, or business owner, you can help make this year's Youth Hunt event special by contacting the committee at :

roosterrun@gcfng.com OR (937) 532-9395.

ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

ECHO CALLS - BEEBE, ARKANSAS
HUNTERS HD GOLD - PELHAM, ALABAMA
FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
EARPRO AUDIOLOGY, LLC. - BELLBROOK, OHIO
GENESIS ARCHERY - SPARTA, WISCONSIN

HELP WANTED!

Have you got special talents or maybe the desire to take part in a youth oriented event that is extremely rewarding? Have we got a gig for you! We set the bar pretty high with our inaugural event, and taking this year's event to the next level will require a more focused approach. Our club has some of the most talented people that I know. I am certain there are many more that I don't know yet, so don't be a stranger, e-mail me, call me, or stop by after a meeting and say hello!

We already have a hard working committee, but honestly we can use some help. If you have any of the skills listed below, or an interest in learning as you go, Contact me: Tim Ankeney (937) 532-9395 or e-mail me at teankeney@gmail.com or roosterrun@gcfng.com. If you have a willingness to help, you can become part of this great event and our team. Volunteer today...

WE ARE LOOKING FOR VOLUNTEERS!

With Experience in the Following Areas.

Education Administration / Contribution Solicitation
Social Media & Media Relations / Event Catering
Professional Lawn Service / Annual Toys for Tots Drive
First Responder & Veteran's Recognition & Affairs
Event Set-up, Change Over, Tear Down & Clean-up.

THE LEGACY TACKLE BOX & DONATION BOX RETURNS FOR 2021

Last year the Legacy Tackle Box was a huge hit! We asked for your help filling it and you responded. Your generous contributions put more than 1,000 pieces of fishing tackle into the box.

This memory filled, love inspired Tackle Box was given away to an excited young lady at last year's **ROOSTER RUN** event.

We want to do it again this year, and with your help we can make it even more special, with more names on our Legacy List and more great fishing tackle in the box. We all have someone we'd like to honor & remember...



WE HAVE A NEW EVENT WEBSITE. I ASKED FOR A PHOTO PAGE AND OUR HARD WORKING WEBMASTER CHUCK GIBSON HOOKED US UP!

**WE INVITE YOU TO CHECK US OUT!
 WE CAN BE FOUND AT:**

[HTTPS://GCFNGROOSTERRUN.COM](https://gcfngroosterrun.com)

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

**CALL DON DOBBS - (937) 902-6540 OR THE
FISH & GAME OFFICE - (937) 372-8261**



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			